

## Yair Furstenberg: List of Publications, June 24, 2019

### (a) Dissertation

1. **Y. Furstenberg**, 'Eating in a State of Purity in the Tannaitic Period: Tractate Tohorot and Its Historical and Cultural Contexts', advisor: Shlomo Naeh, Hebrew University, Jerusalem

### (b) Books authored:

2. **Y. Furstenberg**, *Purity and Community in Antiquity: Traditions of the Law from Second Temple Judaism to the Mishnah*, Magnes Press, 2016 (Hebrew) [substantial revision of #1]

English revision of no. 2: in preparation under contract with Indiana University Press (Olamot Series).

### (c) Books edited:

3. **Y. Furstenberg**, *Jewish and Christian Communal Identities in the Roman World*, Ancient Judaism and Early Christianity (AJEC), Leiden: Brill 2016

### (d) Chapters in collective volumes (All refereed)

4. **Y. Furstenberg**<sup>PI</sup> and S. Laderman<sup>PI</sup> (2008), "Jewish and Christian Imaging of the 'House of God' as an Expression of Religious and Historical Polemics", in: Marcel Poorthuis, Joshua Schwartz and Joseph Turner (eds.), *Interaction between Judaism and Christianity in History, Religion, Art and Literature*, Jewish Christian Perspectives Series 17, Leiden: Brill, pp. 433-456.

5. **Y. Furstenberg** (2012), "The Agon with Homer and Moses: Rabbinic *Midrash* and the Second Sophistic", in: M.R. Niehoff (ed.), *Homer and the Bible in the Eyes of Ancient Interpreters*, Jerusalem Studies in Religion and Culture; Leiden-Boston: Brill pp. 299-328 (3 citations)

6. **Y. Furstenberg** (2012), "'We Cry Out against You, O Ye Pharisees': Reconstructing Pharisaic Ideology in the Mishna", in: A. Rosenak (ed.), *The Halakhah: Revealed and Concealed Ideological Contexts*, Jerusalem: Van-Leer and Magnes, pp. 283-311 (Hebrew)

7. **Furstenberg** (2013), "[Rabbinic Literature](#)", *Oxford Bibliographies in Jewish Studies*, ed. David Biale. New York: Oxford University [16,000 words]

8. **Y. Furstenberg** (2013), "The Rabbinic Ban on *Maaseh Bereshit*: Sources, Contexts and Concerns", in: S. Kattan and L. Jennott (eds.), *In the Beginning: Jewish and Christian Cosmogony in Late Antiquity*, Texts and Studies in Ancient Judaism, Tübingen: Mohr Siebeck, pp. 39-63.

9. 'Quod Omnis Probus Liber Sit (That Every Good Man is Free)': Introduction, Translation and Commentary, in *Writings of Philo translated into Hebrew*, volume 4, part 2, series editor: M. R. Niehoff, Israel Academy of Sciences and Humanities), 2015, pp. 319-404

10. **Y. Furstenberg** (2015), "Outsider Impurity: Trajectories of Second Temple Separation Traditions in Tannaitic Literature", in: M. Kister, H. Newman, M. Segal and R. Clements (eds.), *Tradition, Transmission, and Transformation from Second Temple Literature*

through *Judaism and Christianity in Late Antiquity*, Proceedings of the Ninth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, Leiden: Brill, pp. 40-68.

11. **Y. Furstenberg**, "The Shared Dimensions of Jewish and Christian Communal Identities", Y. Furstenberg (ed.), *Jewish and Christian Communal Identities in the Roman World*, Ancient Judaism and Early Christianity, Leiden: Brill, 2016, pp. 1-21.
12. **Y. Furstenberg** (accepted), "The Christianization of Rabbinic Proselyte Baptism", in: E. Iricinschi and C. Kotsifou (eds.), *Coping with Religious Change in the Late Antique Eastern Mediterranean*, Studies and Texts in Antiquity and Christianity, Tübingen: Mohr Siebeck, 2018
13. **Y. Furstenberg** (2019), "The Rabbis and the Roman Citizenship Model: The Case of the Samaritans", in: K. Berthelot and J. Price (eds.), *In the Crucible of Empire: The Impact of Roman Citizenship upon Greeks, Jews and Christians*, Leuven: Peeters, pp. 181-216 [English version of # 27 below]
14. *The New Oxford Mishnah: A new Annotated Translation of the Mishnah*, edited by Shaye J.D. Cohen, Robert Goldenberg and Hayim Lapin (eds.)  
Translation and commentary of tractates *Shevi'it* and *Tohorot* (accepted, ca. 80 pages)
15. **Y. Furstenberg** (accepted), 'Contending Identities: from "Israelite" to "Jewish",' G. Kessler and N. Koltun-Fromm (eds.), *A Companion to Jews and Judaism in the Late Ancient World, 3<sup>rd</sup> Century BCE -7<sup>th</sup> Century CE*, Wiley-Blackwell (8000 words)
16. **Y. Furstenberg**, (accepted) 'The Changing Worlds of the Ten Rabbinic Martyrs', *Martyrdom: Canonization and Contestation*, eds. J.W. van Henten and I. Saloul, Amsterdam University Press
17. **Y. Furstenberg**, (2019) 'Rabbinic Responses to Greco-Roman Ethics of Self-Formation in Tractate Avot', M. Niehoff and J. Levinson (eds.), *Construction of the Self in the Roman Empire*, Mohr Siebeck: Tübingen
18. **Y. Furstenberg**, (accepted) 'Imperialism and the Creation of Local Law: The Case of Rabbinic Law', K. Berthelot, N. B. Dohrmann and C. Nemo-Pekelman (eds.), *Legal Engagement: The Reception of Roman Law and Tribunals by Jews and Other Inhabitants of the Empire*, Ecole Française de Rome (11,000 words)

#### **(e) Articles in Peer-Reviewed Journals**

19. E. A. Bar Asher<sup>PI</sup>, **Y. Furstenberg**<sup>PI</sup> (2000), "A New Look into the Talmudic Discussion Regarding *Tekafo Kohen* (the case of the attacking priest)", *Sinai* 125, pp. 48-80 (Hebrew)
20. **Y. Furstenberg** (2004), "The *Sotah* Who Was Given *Dechma* to Drink: A Lexical Solution", *Tarbiz* 73, pp. 407-416 (Hebrew)
21. A. Furstenberg<sup>PI</sup>, **Y. Furstenberg**<sup>PI</sup> (2007), "The Nazirite Term of Observance and the Ceremony at Its Conclusion: A Study in Tannaitic Interpretation", *Sidra: A Journal for the Study of Rabbinic Literature* 22, pp. 57-80 (Hebrew)

22. **Y. Furstenberg** (2008), "Defilement Penetrating the Body: A New Understanding of Contamination in Mark 7.15", *New Testament Studies* 54, pp. 176-200 (13 citations; IF 0.154; 44/179; Q1)
  23. **Y. Furstenberg** (2009), "Idolatry Annulment: Rabbinic Dialogue with Paganism under the Roman Empire", *Reshit: The Shalom Hartman Institute Academic Annual* 1 (2009), pp. 117-144 (Hebrew)  
English revision: **Y. Furstenberg** (2010), "The Rabbinic View of Idolatry and the Roman Political Conception of Divinity", *Journal of Religion* 90 (2010), pp. 335-66 (3 citations; IF 0.112; 120/216; Q3)
  24. **Y. Furstenberg** (2012), "Early Redactions of "Purities": A New Look into Mishnah Source-Criticism", *Tarbiz* 80, 507-537 (Hebrew) [based on a chapter from #1]
  25. **Y. Furstenberg** (2013), "Am Ha-arets in Tannaitic Literature and his Social Contexts". *Zion* 78, pp. 287-319 (Hebrew)
  26. **Y. Furstenberg** (2015), "Controlling Impurity: The Natures of Impurity in Second Temple Debates", *Dine Israel* 30, pp. 163\*-196\* [partial parallel to a chapter in # 2]
  27. **Y. Furstenberg** (2015), "The Midrash of Jesus and the Bavli's Counter-Gospel," *Jewish Studies Quarterly* 22, pp. 303-324 (journal ranking not available)
  28. **Y. Furstenberg** (2016), "Initiation and the Ritual Purification from Sin: Between Qumran and the Apostolic Tradition", *Dead Sea Discoveries* 23, pp. 365-394 (IF 0.239; 37/381; Q1)
  29. **Y. Furstenberg** (2017), "The Status of the Samaritans in Tannaitic Halakhah in light of the Roman Concept of Citizenship", *Zion* 82, pp. 157-192 [in Hebrew].
  30. **Y. Furstenberg** (2018), "From Competition to Integration: The Laws of the Nations in Rabbinic Literature within its Roman Context", *Dine Israel* 32, pp. 3-40 [Hebrew]
  31. **Y. Furstenberg** (2018), "From Tradition to Controversy: New Modes of Transmission in the Teachings of Early Rabbis", *Tarbiz* 85: 587-641 [Hebrew]
  32. **Y. Furstenberg** (2019), "Mishnah Uprooting Scripture: Shaping Law in Opposition to Scripture in the Redaction of the Mishnah", *Jewish Studies Internet Journal* 16: 1-20 [Hebrew]
  33. **Y. Furstenberg** (accepted), "Provincial Rabbis: Shaping Rabbinic Divorce Procedure in a Roman Legal Environment", *Jewish Quarterly Review* [11,000 words]
  34. **Y. Furstenberg** (accepted), 'From the Literature of Early Halakhah to Roman Law: The Development of Tractate *Bava Mesi'a*', *The Disciples of Aaron: In Memory of Prof. Aaron Shemesh*, eds, D. Boyarin, V. Noam, I. Rosen-Zvi, *Te'uda* [12500 words; in Hebrew]
  35. **Y. Furstenberg** (accepted), 'Was there a "Period of Persecution (*Shemad*)"? Images of Religious Persecution in Rabbinic Literature', *Zion* [8500 words; in Hebrew]
- Submitted for publication
- 'Jesus against Pharisaic Law: The Literary and Ideological Background of the Legal Woe Sayings (Mt. 23.16-26// Lk. 11.39-42)' [submitted to the *Journal of Biblical Literature*]

In progress:

- ‘Laws of Status from Gaius to the Mishnah: The Knowledge of Roman Legal Textbooks in the Provinces’,

**(f) Other Publications**

36. **Y. Furstenberg** (2002), “Kamtza and Bar-Kamtza”, in: Shamma Friedman (ed.), *Five Sugyot from the Babylonian Talmud: Towards an Edition of the Talmud with Original Commentary*, The Society for the Interpretation of the Talmud: Jerusalem, pp. 93-112 (Hebrew)
37. **Y. Furstenberg** (2009), Review of: Elizabeth Shanks-Alexander, *Transmitting Mishnah: The Shaping Influence of Oral Tradition*, Cambridge University Press, *JSJ* 40, pp. 447-8 (IF 0.160; 50/193; Q1)
38. **Y. Furstenberg** (2011), Review of: T. Kazen, *Jesus and Purity Halakhah: Was Jesus Indifferent to Impurity?* Coniectanea Biblica. New Testament Series 38, Winona Lake: Eisenbrauns, 2010, *AJS Review* 35, pp. 421-5 (IF: 0.221; 43/246; Q1)
39. **Y. Furstenberg** (2013), “Hand Washing in Tannaitic Literature: From Purification to Sanctification”, in: I Rozenson (et al. eds.), *Minchat Yizchaq: Festschrift for Y. Sapir*, Elkana-Rehovot, pp. 107-130.
40. **Y. Furstenberg** (2013), Review of: T. Novick, *What is Good and What God Demands: Normative Structures in Tannaitic Literature*. Leiden and Boston: Brill, 2010, *AJS Review* 37, pp. 150-152 (IF 0.101; 291/337; Q4)
41. **Y. Furstenberg** (2014), “Genital Discharges, Judaism”, *Encyclopedia of the Bible and its Reception* 9, De Gruyter 2014 (1170 words)
42. **Y. Furstenberg** (2017), Review of: A. Yadin Israel, *Scripture and Tradition: R. Akiva and the Triumph of Midrash*. Philadelphia: University of Pennsylvania, 2015, *Journal of Religion* 97, 298-299
43. **Y. Furstenberg** (2017), “Zöllner und Sünder als Adressaten des Wirkens Jesu” *Jesus Handbuch*, ed. L. Nogossek, C. Jacobi and J. Schröter, Tübingen: Mohr Siebeck, pp. 348-356.
44. **Y. Furstenberg** (2017), ‘Complex Purity: Between Continuity and Diversity in Ancient Judaism,’ Review of: Stuart S. Miller, *At the Intersection of Texts and Material Finds: Stepped Pools, Stone Vessels and Ritual Purity among the Jews of Roman Galilee* (Göttingen: Vandenhoeck & Ruprecht, 2015), *Archaeology and Text: The Journal for the Integration of Material Culture with Written Documents in the Ancient Mediterranean and Near East*, 1, pp. 115-131.
45. **Y. Furstenberg** (2017), “Die zweite Tora: Die ‘Antithesen’ Jesu innerhalb des jüdischen Diskurses über die schriftliche Tora des Mose,” *Bibel und Kirche* 4: 248-257
46. **Y. Furstenberg** (2017), “Shabbat Laws in Qumran: Between the Language of Scripture and Traditions of Halakhah”, Review of: A. Jassen, *Scripture and Law in the Dead Sea Scrolls*, Cambridge 2016, *Megillot: Studies in the Dead Sea Scrolls* 13, pp. 271-281. [in Hebrew]

47. **Y. Furstenberg** (2018), “Rabbinic Laws of Succession in their Greco-Roman Context”, Review of: J. Milgram, *From Mesopotamia to the Mishnah*, Tübingen: Mohr Siebeck 2016, *Shnaton Ha-Mishpat Ha-Ivri* 29, pp. 245-258
48. **Y. Furstenberg** (2019), “People of the Land (Am Ha-Ares), *T&T Clark Encyclopedia of Second Temple Judaism*, ed. D.M. Gurtner and L. Stuckenbruck (London: Bloomsbury), 573-574.